



Tuesday, November 17, 2015 - 8:00 a.m.

Griffin Regional Welcome Center – Conference Room

Meeting Agenda

Call to Order

- 1. Approval of Meeting Minutes on October 20, 2015**
- 2. Chairman’s Report**
 - A. Financial Report**
- 3. Project Updates**
 - A. SPLOST - Historic City Hall**
- 4. DDA Director’s Report**
 - A. Economic Development Update**
- 5. New Business**
- 6. Other Business & Announcements**
- 7. *Executive Session to discuss negotiations to purchase, dispose of, or lease real property, pursuant to O.C.G.A. Sec. 50-14-3(b)(1); and discussing or deliberating upon the periodic evaluation of personnel pursuant to O.C.G.A. Sec. 50-14-3(b)(2).***
- 8. Adjourn**